

DEPARTMENT OF ENVIRONMENT  
CHANDIGARH ADMINISTRATION  
3<sup>rd</sup> Floor, Paryavaran Bhawan,  
Sector-19-B, Madhya Marg, Chandigarh

Ph.No.0172-2700065

No.ED/2025/

Chandigarh, Dated the

To

Dr. R.K. Sharma, Project Coordinator,  
Mahatma Gandhi State Institute of Public Administration,  
Punjab, Sector 26, Chandigarh

Sub:- Revised Proactive disclosure package audited by Third Party by Central  
Public Information Officers (CPIOs) under section-4 of Right to Information  
Act, 2005 for the FY 2024-25.

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Reference on the subject noted above.

Enclosed please find herewith the revised requisite information in the  
prescribed format in respect of Department of Environment, Chandigarh Administration.

DA:- As above

Scientist SD

## A FRAMEWORK FOR TRANSPARENCY AUDIT

The RTI Act under section 4 provides a comprehensive framework for promoting openness in the functioning of the public authorities.

While Section 4(1) (a) provides a general guideline for record management, so that the information could be easily stored and retained, the sub-sections b, c and d of Section 4 relate to the organizational objects and functions. Sub-sections (b), (c) and (d) of Section 4 of the RTI Act and other related information can be grouped under six categories; namely, 1- organization and function, 2- Budget and programmes, 3- Publicity and public interface, 4- E. governance, 5- Information as prescribed and 6. Information disclosed on own initiative.

### 1. Organization and Function

S. No.	Item	Details of disclosure	Particulars
1.1	Particulars of its organization, functions and duties [Section 4(1)(b)(i)]	(i) Name of the Organization and its website	Department of Environment, Chandigarh Administration <a href="http://www.chandigarhenvi.gov.in">www.chandigarhenvi.gov.in</a>
		(ii) Head of the organization	Director, Department of Environment, Chandigarh Administration
		(iii) Vision, Mission and Key objectives	The key motive of the plan schemes implemented by the Department of Environment is to create environment education and awareness by undertaking environment awareness/action based programmes/activities in association with Eco-Clubs/Environment Societies established in School/Colleges of U.T. Chandigarh and other local environmental NGOs/Institutes. The Department also conducts independent research & development studies in the field of environment improvement to have repository of data besides desolation/soil conservation works are also undertaken with the help of Departments/Bodies. The department also host the Expert Appraisal Committee and Environment Impact Assessment Authority, U.T., Chandigarh for granting environment clearance to the different projects in the Union Territory of Chandigarh.
		(iv) Function and duties	Annexure-I
		(v) Organization Chart	Annexure-II
1.2	Power and duties of its officers and employees [Section 4(1)(b)(ii)]	(i) Powers and duties of officers (administrative, financial and judicial)	Annexure-II
		(ii) Power and duties of other employees	Annexure-II

		(iii) Rules/ orders under which powers and duty are derived and	Central Civil Services (Conduct) Rules- 1964 Environment Protection Act-1986		
		(iv) Exercised			
		(v) Work allocation	Annexure-II		
1.3	Procedure followed in decision making process [Section 4(1)(b)(iii)]	(i) Process of decision making. Identify key decision making points	Annexure-III		
		(ii) Final decision making authority	HOD/Secretary, Department of Environment (depending upon financial implication)		
		(iii) Related provisions, acts, rules etc.	Central Civil Services (Conduct) Rules- 1964 Environment Protection Act-1986		
		(iv) Time limit for taking a decisions, if any	Annexure-IV		
		(v) Channel of supervision and accountability	Jr. Asstt./Sr. Asstt./Scientist 'SD'/Additional Diector/Head of Department/Secretary Environment (Bottom to Top)		
1.4	Norms for discharge of functions [Section 4(1)(b)(iv)]	(i) Nature of functions/ services offered	The key motive of the schemes implemented by the Department of Environment is to create environment education and awareness by undertaking environment awareness/action based programmes/activities and issue Environment Clearance		
		(ii) Norms/ standards for functions/ service delivery	Annexure-IV		
		(iii) Process by which these services can be accessed	By way of submitting an application to the department in email <a href="mailto:direnvchandigarh@gmail.com">direnvchandigarh@gmail.com</a>		
		(iv) Time-limit for achieving the targets	As per subject matter of the case		
		(v) Process of redress of grievances	Representation to the department and through RTI		
1.5	Rules, regulations, instructions manual and records for discharging functions [Section 4(1)(b)(v)]	(i) Title and nature of the record/ manual /instruction.	The record pertaining to establishment section, purchase/store section, account section, cash section record pertaining to the schemes being maintained by the Department		
		(ii) List of Rules, regulations, instructions manuals and records.	1.	<u>Administrative matters:-</u> Central Civil Services Rules and the instructions issued from time to time by the Govt. of Punjab and adopted by the Chandigarh Administration are followed.	
		(iii) Acts/ Rules manuals etc.	2.	<u>Financial matters:-</u> General Financial Rules, Delegation of Financial Power Rules and the instructions issued from time to time are followed.	
		(iv) Transfer policy and transfer orders	Transfer policy of Chandigarh Administration		
1.6	Categories of documents held by the authority under its control [Section 4(1)(b)(vi)]	(i) Categories of documents	Sr. No.	Category of Documents	Custodian
		(ii) Custodian of documents/categories	1.	Property return of Group C&D	Establishment General
			2.	ACRs of Group C&D	Establishment personal
			3.	Service Book Record of Group A,B,C&D	Establishment personal
1.7	Boards, Councils, Committees and	(i) Name of Boards, Council, Committee etc.	Annexure-V		

	other Bodies constituted as part of the Public Authority [Section 4(1)(b)(viii)]	(ii) Composition			
		(iii) Dates from which constituted			
		(iv) Term/ Tenure			
		(v) Powers and functions			
		(vi) Whether their meetings are open to the public?			
		(vii) Whether the minutes of the meetings are open to the public?			
		(viii) Place where the minutes if open to the public are available?			
1.8	Directory of officers and employees [Section 4(1) (b) (ix)]	(i) Name and designation	Name of the Officer/Employer	Designation	Telephone No.
		(ii) Telephone, Fax and email ID	Sh. Saurabh Kumar, IFS	Director Environment	2700065
			Sh. Brij Bhushan	Scientist 'SD'	9418081381
			Sh. Jatinder Kumar Verma	Sr. Scale Stenographer	9814081411
			Sh. Mukesh Kumar	Sr. Asstt.	9815020995
			Sh. Prafullo Pradhano	Jr. Asstt.	9780138501
			Sh. Jitender Singh	Driver	9464953740
			Sh. Naresh Kashyap	Peon	9646496147
			Sh. Hardeep Singh	Attendant	9478501314
1.9	Monthly Remuneration received by officers & employees including system of compensation [Section 4(1) (b) (x)]	(i) List of employees with Gross monthly remuneration	Sr. No.	Name of the officer/official	Monthly Emoluments (Rupees) Ending Feb.-2025
			1.	Sh. Brij Bhushan	61,450/-
			2.	Sh. Jatinder Kumar Verma	1,56,448/-
			3.	Sh. Mukesh Kumar,	98,920/-
			4.	Sh. Prafullo Pradhano,	84,232/-
			5.	Sh. Jitender Singh	31,000/-
			6.	Sh. Naresh Kashyap,	75,817/-
			7.	Sh. Hardeep Singh,	46,594/-
		(ii) System of compensation as provided in its regulations	Besides monthly remuneration, there is no system of compensation.		

1.10	Name, designation and other particulars of public information officers [Section 4(1)(b) (xvi)]	(i) Name and designation of the public information officer (PIO), Assistant Public Information (s) & Appellate Authority	Sr. No.	Name of the Central Publication Information Officer.	Designation	Telephone No. (Office/Residence)
		(ii) Address, telephone numbers and email ID of each designated official.	1.	Sh. Saurabh Kumar, IFS	Director Environment-cum-Appellate Authority	0172-2700065(O) <a href="mailto:nodenv-chd@nic.in">nodenv-chd@nic.in</a> <a href="mailto:direnvchandigarh@gmail.com">direnvchandigarh@gmail.com</a>
			1.	Sh. Mukesh Kumar	Senior Assistant (Env.)-cum-CPIO	0172-2700065(O) <a href="mailto:nodenv-chd@nic.in">nodenv-chd@nic.in</a> <a href="mailto:direnvchandigarh@gmail.com">direnvchandigarh@gmail.com</a> Mob. 9815020995
1.11	No. Of employees against whom Disciplinary action has been proposed/ taken (Section 4(2))	No. of employees against whom disciplinary action has been  (i) Pending for Minor penalty or major penalty proceedings  (ii) Finalized for Minor penalty or major penalty proceedings	-Nil-			
1.12	Programmes to advance understanding of RTI (Section 26)	(i) Educational programmes	RTI training as conducted by the Chandigarh Administration which is attended by the officials from time to time			
		(ii) Efforts to encourage public authority to participate in these programmes				
		(iii) Training of CPIO/APIO				
		(iv) Update & publish guidelines on RTI by the Public Authorities concerned	N.A.			

## 2. Budget and Programme

S. No.	Item	Details of disclosure	Particulars
2.1	Budget allocated to each agency including all plans, proposed expenditure and	(i) Total Budget for the public authority	Annexure-VI
		(ii) Budget for each agency and plan & programmes	
		(iii) Proposed expenditures	

	reports on disbursements made etc. [Section 4(1)(b)(xi)]	(iv) Revised budget for each agency, if any	
		(v) Report on disbursements made and place where the related reports are available	All the payments are made through the Central Treasury, UT, Chandigarh
2.2	Foreign and domestic tours during 2024-25	(i) Budget	No separate budget is allotted for tours
		(ii) Foreign and domestic Tours by ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department. a) Places visited b) The period of visit c) The number of members in the official delegation d) Expenditure on the visit	N.A.
		(iii) Information related to procurements a) Notice/tender enquires, and corrigenda if any thereon, b) Details of the bids awarded comprising the names of the suppliers of goods/ services being procured, c) The works contracts concluded – in any such combination of the above- and d) The rate /rates and the total amount at which such procurement or works contract is to be executed.	Not Applicable
2.3	Manner of execution of subsidy programme [Section 4(i)(b)(xii)]	(i) Name of the programme of activity	Not Applicable as no subsidy scheme is in existence
		(ii) Objective of the programme	
		(iii) Procedure to avail benefits	
		(iv) Duration of the programme/ scheme	
		(v) Physical and financial targets of the programme	
		(vi) Nature/ scale of subsidy /amount allotted	
		(vii) Eligibility criteria for grant of subsidy	
		(viii) Details of beneficiaries of subsidy programme (number, profile etc)	

2.4	Discretionary and non-discretionary grants.	(i) Discretionary and non-discretionary grants/ allocations to State Govt./ NGOs/other institutions	Not Applicable as no discretionary and non discretionary grants are given.
		(ii) Annual accounts of all legal entities who are provided grants by public authorities	
2.5	Particulars of recipients of concessions, permits or authorizations granted by the public authority [Section 4(1) (b) (xiii)]	(i) Concessions, permits or authorizations granted by public authority	Not Applicable as no concessions, permits or authorizations is granted
		(ii) For each concessions, permit or authorization granted a) Eligibility criteria b) Procedure for getting the concession/ grant and/ or permits of authorizations c) Name and address of the recipients given concessions/ permits or authorisations d) Date of award of concessions /permits of authorizations	
2.6	CAG & PAC paras	CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of Administrator, U.T., Chandigarh.	Audit paras were not received during the financial year 2024-25.

### 3. Publicity Band Public interface

S. No.	Item	Details of disclosure	Particulars
3.1	Particulars for any arrangement for consultation with or representation by the members of the public in relation to	Arrangement for consultations with or representation by the members of the public (i) Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens	Through email or through visit to office between 09.30 hrs to 17.30hrs from Monday to Friday

	<p>the formulation of policy or implementation there of</p> <p>[Section 4(1)(b)(vii)]</p>	<p>(ii) Arrangements for consultation with or representation by</p> <p>a) Members of the public in policy formulation/ policy implementation</p> <p>b) Day &amp; time allotted for visitors</p> <p>c) Contact details of Information &amp; Facilitation Counter (IFC) to provide publications frequently sought by RTI applicants</p>	<p>Time allotted for the visitors 11.00hrs to 12.00hrs from Monday to Friday</p>
		<p>Public- private partnerships (PPP)</p> <p>(i) Details of Special Purpose Vehicle (SPV), if any</p> <p>(ii) Detailed project reports (DPRs)</p> <p>(iii) Concession agreements.</p> <p>(iv) Operation and maintenance manuals</p> <p>(v) Other documents generated as part of the implementation of the PPP</p> <p>(vi) Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorization from the government</p> <p>(vii) Information relating to outputs and outcomes</p> <p>(viii) The process of the selection of the private sector party (concessionaire etc.)</p> <p>(ix) All payment made under the PPP project</p>	<p>Not Applicable</p>
<p>3.2</p>	<p>Are the details of policies / decisions, which affect public, informed to them</p> <p>[Section 4(1) (c)]</p>	<p>Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive;</p> <p>(i) Policy decisions/ legislations taken in the previous one year</p> <p>(ii) Outline the Public consultation process</p> <p>(iii) Outline the arrangement for consultation before formulation of policy.</p>	<p><a href="http://www.chandigarhenvvis.gov.in">www.chandigarhenvvis.gov.in</a></p>
<p>3.3</p>	<p>Dissemination of information widely and in such form and manner which is easily accessible to the public</p> <p>[Section 4(3)]</p>	<p>Use of the most effective means of communication</p> <p>(i) Internet (website)</p>	<p><a href="http://www.chandigarhenvvis.gov.in">www.chandigarhenvvis.gov.in</a></p>

3.4	Form of accessibility of information manual/handbook [Section 4(1)(b)]	Information manual/handbook available in (i) Electronic format	Information available on website of the Department
		(ii) Printed format	N.A.
3.5	Whether information manual/handbook available free of cost or not [Section 4(1)(b)]	List of materials available (i) Free of cost	Information available on website
		(ii) At a reasonable cost of the medium	N.A.

**4. E. Governance**

S.No.	Item	Details of disclosure	Particulars
4.1	Language in which Information Manual/Handbook Available	(i) English	Yes, Information available on website
		(ii) Vernacular/ Local Language	N.A.
4.2	When was the information Manual/Handbook last updated?	Last date of Annual Updation	N.A.
4.3	Information available in electronic form [Section 4(1)(b)(xiv)]	(i) Details of information available in electronic form	Information available on website <a href="http://www.chandigarhervis.gov.in">www.chandigarhervis.gov.in</a>
		(ii) Name/ title of the document/record/ other information	
		(iii) Location where available	<a href="http://www.chandigarhervis.gov.in">www.chandigarhervis.gov.in</a>
4.4	Particulars of facilities available to citizen for obtaining information [Section 4(1)(b)(xv)]	(i) Name & location of the facilities	Through email or through visit to office between 09.30 hrs to 17.30hrs from Monday to Friday  0172-2700065
		(ii) Details of information made available	
		(iii) Working hours of the facility	
		(iv) Contact person & contact details (Phone, fax email)	
4.5	Such other information as may be prescribed under section 4(i) (b)(xvii)	(i) Grievance redressal mechanism	Through CPGRAMs portal and through Grievance portal of Chandigarh Administration
		(ii) Details of applications received under RTI and information provided	22 in the year 2024-25 received and disposed off.
		(iii) List of completed schemes/ projects/ Programmes	N.A.
		(iv) List of schemes/ projects/ programme underway	Annexure-VII

		(v) Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract	N.A.
		(vi) Annual Report	N.A.
		(vii) Frequently Asked Question (FAQs)	Nil
		(viii) Any other information such as a) Citizen's Charter	As per RTI Act
		c) Six monthly reports loaded on the website or not	No
		d) Performance against the benchmarks set in the Citizen's Charter	As per RTI Act
4.6	Receipt & Disposal of RTI applications & appeals	(i) Details of applications received and disposed	22 in the year 2024-25 received and disposed off.
		(ii) Details of appeals received and orders issued	Nil
4.7	Replies to questions asked in the parliament, if any. [Section 4(1)(d)(2)]	Details of questions asked and replies given	05 nos. Questions received by the Department and replied.

**5. Information as may be prescribed**

S. No.	Item	Details of disclosure		Particulars
5.1	Such other information as may be prescribed	(i)	<p>Name &amp; details of</p> <p>(a) Current CPIOs &amp; First Appellate Authority (FAAs).</p> <p>(b) Earlier CPIO &amp; First Appellate Authority (FAAs) from 1.1.2015</p>	<p><b>Current</b>  <b>FAA</b> Sh. Saurabh Kumar, IFS, Director Environment  <b>Current</b>  <b>CPIO</b> Sh. Mukesh Kumar, Sr. Asstt.</p> <p><b>CPIO</b> Sh. P.J.S. Dadhwal upto 31.12.2017  <b>FAA</b> Sh. Santosh Kumar, Director, upto 03.09.2018  <b>FAA</b> Sh. Debendra Dalai, Director, upto 02.06.2023  <b>FAA</b> Sh. T.C. Nautiyal, Director, upto 28.02.2025</p>
		(ii)	Details of third party audit of voluntary disclosure	Third party audit carried out on 04.11.2025

			(a) Dates of audit carried out (b) Report of the audit carried out	
		(iii)	Appointment of Nodal Officers not below the rank of Joint Director/ Additional Director	N.A.
			(a) Date of appointment (b) Name & Designation of the officers	
		(iv)	Consultancy committee of key stake holders for advice on suo-motu disclosure	No such committee has been constituted.
			(a) Dates from which constituted (b) Name & Designation of the officers	
		(v)	Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI	No such committee has been constituted.
			(a) Dates from which constituted (b) Name & Designation of the Officers	

**6. Information Disclosed on own Initiative**

S. No.	Item	Details of disclosure	Particulars
6.1	Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information		Relevant information is available on website i.e. <a href="http://www.chandigarhenvi.gov.in">www.chandigarhenvi.gov.in</a>

Director Environment  
Chandigarh Administration

## ANNEXURE-I

<b>S.No.</b>	<b>Name of the Organization/ Department/Board/ Corporation/Institution.</b>	<b>Function and duties (in brief)</b>
<b>1.</b>	Department of Environment, Chandigarh Administration	<ol style="list-style-type: none"><li>1. To effectively co-ordinate the activities for protection of environment and its improvement.</li><li>2. Organizing Seminars, Trainings, Workshops on environmental related issues.</li><li>3. Publishing of documents/ information /pamphlets on environment for public use.</li><li>4. Identification/Data generation on problems of Air, Water, Noise &amp; Vehicular Pollution etc.</li><li>5. To undertake studies through reputed Institutes, Govt. Agencies on Environment status in U.T., Chandigarh.</li><li>6. To carry out environment awareness activities through Eco-Clubs of Schools/ Environment Societies of College/Institutes/ NGOs to spread environment education and awareness.</li><li>7. Protection and conservation of resources.</li></ol>

		<p>8. Performing functions of States Govt. relating to implementation of provisions of various Environmental/Pollution related Acts/Rules.</p>
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## ANNEXURE-II

<b>Sr. No.</b>	<b>Name of the Post</b>	<b>Powers and duties(in brief)</b>
1.	Director Environment, Ex-Officio	Head of Department exercising all administrative & financial powers. The work of the Deptt. is disposed off at the level of Director Environment. He is Appointing Authority and Punishing Authority in respect of Group 'C' & 'D' staff of Environment Department. He is responsible for effectively co-ordinating the activities for protection of environment and its improvement.
2.	Additional Director	Head of Office. He is responsible to supervise the work of the Department for proper implementation of provisions of various Acts/Rules/Plan Schemes of the Department. He is exercising administrative & financial powers in capacity of Head of Office.
3.	Scientist 'SD'	He is responsible to supervise the work of the Department for proper implementation of provisions of various Acts/Rules/Plan Schemes of the Department. He is also exercising administrative work.

4.	Sr. Assistant	<ul style="list-style-type: none"> <li>- To deal with the Establishment of the Environment Department.</li> <li>- Preparation and implementation of plan scheme.</li> <li>- Parliament Questions. Settlement of Audit Paras and court cases.</li> <li>- Cases related to meeting, training &amp; conferences.</li> <li>- Cases related to Grant of Environmental Clearance.</li> </ul>
5.	Sr. Scale Stenographer	He is attached with the HoD / Head of Office for dictation and other Misc. work.
6.	Jr. Assistant	<ul style="list-style-type: none"> <li>- Cash handling &amp; reconciliation with Treasury/ AG.</li> <li>- Maintenance of Service Books.</li> <li>- General administrative matters and misc. work.</li> <li>- Updation of Court cases.</li> <li>- Implementation of Scheme/projects sanctioned by MoEF – NGC, ENVIS Centre, Bio-diversity etc.</li> </ul>
7	Clerk	<ul style="list-style-type: none"> <li>- Preparation of bills/B.E./R.E.</li> <li>- Expenditure reports/returns/typing work.</li> <li>- Maintenance of GIS, GPF &amp; casual leave accounts.</li> <li>- Stationery &amp; Store/Stock.</li> <li>- Maintenance of library books/record.</li> <li>- Reconciliation with Treasury/AG</li> </ul>
8.	Steno Typist	<ul style="list-style-type: none"> <li>- Diary &amp; Dispatch.</li> <li>- Dictation &amp; typing work</li> <li>- Maintenance of record of Environment Clearance Cases</li> </ul>
9.	Driver	To drive the vehicle of the Department.
10.	Attendant	To discharge office/field duties as assigned from time to time.
11.	Peon	To perform dak duty of distribution of dak and attend the misc. work of the Branch.

12.	Sweeper-cum-Chowkidar	To perform duties of sweeper-cum-chowkidar.

### ANNEXURE-III

Sr. No	Nature/Type of work	Level at which the case is initiated (Name of the post)	Name of the post which deal with the case before the decision making authority	Level at which decision is made (Name of the post)
1.	Establishment Work	Jr. Assistant/ Sr. Assistant	Routed through Scientist 'SD' & Additional Director	Director Environment (HoD)
2.	Implementation of Plan Scheme	Jr. Assistant/ Sr. Assistant	Routed through Scientist 'SD' & Additional Director	Director Environment/ Secretary Environment
3.	Grant of Assistance to Eco-Club of Schools & NGOs/ Society.	-do-	-do-	Director Environment
4.	Implementation of Project sanctioned by Ministry of Environment, Forests & Climate Change, New Delhi	-do-	-do-	Director Environment/ Secretary Environment
5.	Administrative matters/ Court Cases	-do-	-do-	-do-

#### ANNEXURE-IV

<b>S. No.</b>	<b>Item of work</b>	<b>Norms set by the department (number of days taken for decision making)</b>
1.	To process proposal for grant of financial assistance for carrying out environment awareness activities received from Eco-Clubs/Society/School/NGO.	15 days
2.	Organizing workshop/training/seminar/Eco-Quiz	15 days

**ANNEXURE-5**

<b>Sr. No.</b>	<b>Name of the Boards</b>	<b>Name of Council(s)</b>	<b>Name of Committee(s)</b>	<b>Composition</b>	<b>Dates from Which constituted</b>	<b>Term/Tenure</b>	<b>Powers and Functions</b>	<b>Whether meetings of these bodies are open to the public (Yes/No)</b>	<b>Whether the minutes of such meetings are accessible for public (Yes/No)</b>	<b>Place where the minutes if open to the public are available?</b>
1.	-	-	Sexual Harassment Committee	1) Mr. Rhythm Aggarwal, Assitant Environmental Engineer, CPCC, Chd. (Presiding Officer) 2) Sh. Mukesh Kumar, Sr. Asstt., Department of Environment, U.T., Chd. (Member) 3) Ms. Harpreet Kaur, Clerk, Deptt. of Forest & Wildlife, U.T., Chd. (Member) 4) Ms. Neelam, Sr. Asstt. Deptt. of Science & Technology & Renewal Energy (Member) 5) Ms. Neha Bhaskar Counsellor, Yuvsatta (NGO), Sec.-11, Chd. (Member)	Constituted by the CCF-cum-Director Environment, Vide order dated 28.10.2024	-	To redress the grievances of working women on their complaints of sexual harassment in work places	No	No	
2.	-	-	Steering Committee for the Conservation of Sukhna Lake.	Available in office record	Available in office record	-	To Proper Conservation and management of Sukhna wetland	No	Yes	
3.	-	-	Monitoring Committee for implementation of National Green Corps Programme in U.T. Chandigarh.	Available in office record	-	-	To implement the scheme for protection and improvement of environment by raising National Green Army through the mechanism of Eco-Club	No	Yes	

4.	-	-	Steering Committee for bringing out Status of Environment Report for Union Territory, Chandigarh.	-	-	-	-	No	Yes	
5.	-	-	Advisory Committee under Bio-Medical Waste Rules, 1998.	Available in office record	Available in office record	-	To monitor the implementation of the Bio-Medical Waste (Management & Handling) Rules, 1998 in U.T., Chd.	No	Yes	
6.	-	-	State Level Water Quality Review Committee for U.T., Chandigarh	Available in office record	Available in office record	-	To review Water quality Data analysis and interpretation, to promote R&D activities etc.	Yes	Yes	
7.	-	-	Monitoring Committee for the Implementation of the provision of Fly Ash Utilization Notification	Available in office record	Available in office record	-	To implement of the provision of Fly Ash Notification in U.T., Chd.	Yes	Yes	
8.	-	-	Committee for the evaluation of Best Eco-Club in U.T., Chandigarh	Available in office record	Available in office record	-	To Select the Best Eco-Club amongst the Eco-Clubs set up under NGC programmes in U.T., Chd.	No	Yes	
9.	-	-	Committee for the evaluation of Best Green Teacher, NGO & Herbal Garden	Available in office record	Available in office record	-	To Select the Green School Teacher Award, Green Student Award, Green NGO and Herbal Garden Award amongst the Eco-Clubs & NGOs set up under NGC	No	Yes	

							programmes in U.T., Chd.			
10.	-	-	Departmental Promotion Committee for Group 'B' Posts	Available in office record	Available in office record	-	For Consideration of promotion cases in respect of Group-B posts (Ministerial)	No	Yes	
11.	-	-	State Level Environment Impact Assessment Authority (SEIAA) and State Level Expert Appraisal Committee (SEAC)	Available in office record	Available in office record	3 years	To grant of Environment Clearance	Yes	Yes	
12.	-	-	State Level Advisory Committee of the Plastic Waste Management (Amendment) Rules, 2018	Available in office record	Available in office record	-	To monitor or implementation of the Plastic Waste Management (Amendment) Rules, 2018 Rules	Yes	Yes	
13.	-	-	State Level Monitoring Committee of Hazardous & Other Waste (Management & Transboundary Movement) Rules, 2016	Available in office record	Available in office record	-	To monitor of Hazardous & Other Waste (Management & Transboundary Movement) Rules, 2016	Yes	Yes	

## ANNEXURE – VI

(Rs. In Lacs)

Sr. No.	Head	Budget Expenditure for the year (2024-25)	Disbursement made upto 31.03.2025
	Ecology & Environment		
1	Direction & Administration	139.59	139.36
2	Conservation Programmes	25.75	25.75
3	Environmental Planning and Coordination (Environment Impact)	19.00	19.00
4	Environment Education	11.00	11.00
5	Assistance to Chandigarh Pollution Control Committee	110.00	110.00
	<b>Total Ecology &amp; Environment</b>	<b>305.34</b>	<b>305.11</b>
	17-ICT Equipment for Environment Department 17-01-71-ICT Equipment	4.00	3.98
	<b>Gross Total Ecology &amp; Environment</b>	<b>309.34</b>	<b>309.09</b>
Env.4	Construction of Paryavaran Bhawan	36.98*	*The Expenditure is incurred by Engineering Department, U.T., Chandigarh for routine maintenance of Paryavaran Bhawan Building under head "5425-Capital Outlay on Other Scientific and Environmental Research, 208-Ecology & Environment, 09 00 53-Major Works "
	<b>Total</b>	<b>36.98*</b>	

ANNEXURE – VII

Sr. No.	Name of Schemes
1.	Environmental Education/ Training/ Extension (Environmental Education)
2.	Conservation Programmes
3.	Environmental Planning and Coordination (Environment Impact)
4.	Prevention and Control of Pollution (Assistance to CPCC)